Perspective

## Exploring the Role of Cultural Beliefs in Shaping Menstrual Hygiene Practices in Rural Areas

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## DESCRIPTION

Although menstruation is a natural biological process, it is a highly sensitive and often stigmatized issue in many societies, especially in rural areas. Cultural beliefs and practices surrounding menstruation play a key role in shaping menstrual hygiene for women and girls. In rural areas with limited resources and access to education, traditional beliefs can significantly influence menstrual hygiene, sometimes leading to negative outcomes. Cultural attitudes towards menstruation are often deeply rooted in history, religion and social structures. In many rural societies, menstruation is viewed as impure or unclean, and this perception can lead to restrictive practices. These beliefs can affect various aspects of menstrual hygiene, such as the type of materials used for menstrual hygiene, how often menstrual products are changed, and the level of privacy given to menstruating women and girls.

For example, in some rural areas, women use cloth, ashes, and other locally available materials as makeshift hygiene products. Although these materials are culturally accepted, they may not be sufficiently absorbent or hygienic, increasing the risk of infections such as Urinary Tract Infections (UTIs) and Bacterial Vaginosis (BV). In certain cultures, menstruating women may also be prevented from participating in daily activities such as cooking, worship, and socializing due to beliefs about menstrual impurity. Such restrictions may further perpetuate the stigma surrounding menstruation and limit women's access to social and economic opportunities. Stigma surrounding menstruation is often reinforced by cultural beliefs that portray menstruation as a private, even shameful, experience. In rural areas, where communities are often tight-knit, openly discussing menstrual issues can increase fear of social exclusion and criticism. This secrecy exacerbates the lack of awareness and education about menstrual health, leading to the spread of misinformation and poor hygiene practices. Girls may not be aware of the importance of using clean menstrual products or the potential risks of reusing fabrics without proper washing and drying. In such settings, cultural taboos surrounding menstruation may prevent girls from seeking advice or help when they face menstrual issues.

In many rural areas, menstruation is also seen as a rite of passage to womanhood and may include rituals and ceremonies that reinforce societal expectations. While these cultural milestones are important, they may also foster an environment in which menstruation is viewed as a burden rather than a normal physiological process. Such perceptions can lead to shame and feelings of inferiority, which can impact mental health and selfesteem during adolescence, a critical developmental period. Rural areas often have limited access to resources such as clean water, sanitation, and affordable menstrual products. This lack of infrastructure exacerbates the challenges posed by cultural beliefs. For example, disposable napkins are widely recognized as an effective method of menstrual hygiene but their high cost makes them unaffordable for many rural women and girls, and therefore cultural practices still persist that favour the use of cloth and other traditional materials, despite potential health risks.

Education plays a important role in addressing these challenges. However, in rural areas, menstrual health education is often inadequate or absent. Many women and girls lack comprehensive information on menstruation and hygiene management. This gap is further exacerbated by cultural taboos that prevent open dialogue about menstruation. In such settings, menstrual health education is often limited to anecdotal knowledge passed down through generations and may not be based on scientific evidence or health guidelines. This can contribute to harmful practices such as using unclean materials and using menstrual products for long periods, both of which can lead to infections and other health complications. To improve menstrual hygiene practices in rural areas, it is important to incorporate cultural beliefs into education and health interventions.

Additionally, increasing access to affordable and sustainable menstrual products is also critical. Programmes providing lowcost sanitary napkins or introducing eco-friendly alternatives such as menstrual cups and reusable cloth napkins can help

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reduce reliance on potentially unsafe materials while empowering women to make choices that align with both cultural norms and health considerations. Cultural beliefs and practices around menstruation are significant forces shaping menstrual hygiene management in rural areas. Many of these beliefs are rooted in traditions and societal norms, but in some cases they can impede effective hygiene practices and pose health

risks. Addressing these challenges requires a multifaceted approach that promotes awareness, education and access to hygienic menstrual products while respecting cultural values. By facilitating dialogue that combines cultural awareness with scientific evidence, communities can create healthier, more supportive environments for menstruating women and girls, ultimately improving their overall well-being and quality of life.